



**Michigan**  
[www.michigan.gov/bpl](http://www.michigan.gov/bpl)

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### **Michigan licenses massage, but has an exception from licensure for Structural Integration.**

#### **Law and Regulation**

[http://www.legislature.mi.gov/\(S\(huxbt2igzx4uooifvbbt20mn\)\)/mileg.aspx?page=getobject&objectname=mcl-368-1978-15-179A.&query=on&highlight=message](http://www.legislature.mi.gov/(S(huxbt2igzx4uooifvbbt20mn))/mileg.aspx?page=getobject&objectname=mcl-368-1978-15-179A.&query=on&highlight=message)

PUBLIC HEALTH CODE (EXCERPT), Act 368 of 1978, PART 179A., MASSAGE THERAPY

333.17951 Definitions.

Sec. 17951.

(d) "Practice of massage therapy" means the application of a system of structured touch, pressure, movement, and holding to the soft tissue of the human body in which the primary intent is to enhance or restore the health and well-being of the client. Practice of massage therapy includes complementary methods, including the external application of water, heat, cold, lubrication, salt scrubs, body wraps, or other topical preparations; and electromechanical devices that mimic or enhance the actions possible by the hands. Practice of massage therapy does not include medical diagnosis; practice of physical therapy; high-velocity, low-amplitude thrust to a joint; electrical stimulation; application of ultrasound; or prescription of medicines

333.17957 Massage therapy; license required; exceptions.

Sec. 17957.

(b) The affectation of the human energy system or acupoints or qi meridians of the human body while engaged within the scope of practice of a profession with established standards and ethics and as long as those services are not designated or implied to be massage or massage therapy. These practices include, but are not limited to, all of the following:

(d) Structural integration.

#### **Board Members**

[http://www.michigan.gov/snyder/0,1607,7-277-57738\\_57679\\_57726-250624--,00.html](http://www.michigan.gov/snyder/0,1607,7-277-57738_57679_57726-250624--,00.html)

#### **Meetings**

[http://www.michigan.gov/documents/lara/2016\\_Public\\_Notice\\_MT\\_507369\\_7.pdf](http://www.michigan.gov/documents/lara/2016_Public_Notice_MT_507369_7.pdf)

#### **Agendas and Minutes**

[http://www.michigan.gov/lara/0,4601,7-154-72600\\_72603\\_27529\\_53660-226711--,00.html](http://www.michigan.gov/lara/0,4601,7-154-72600_72603_27529_53660-226711--,00.html)